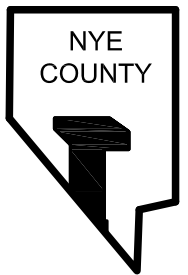
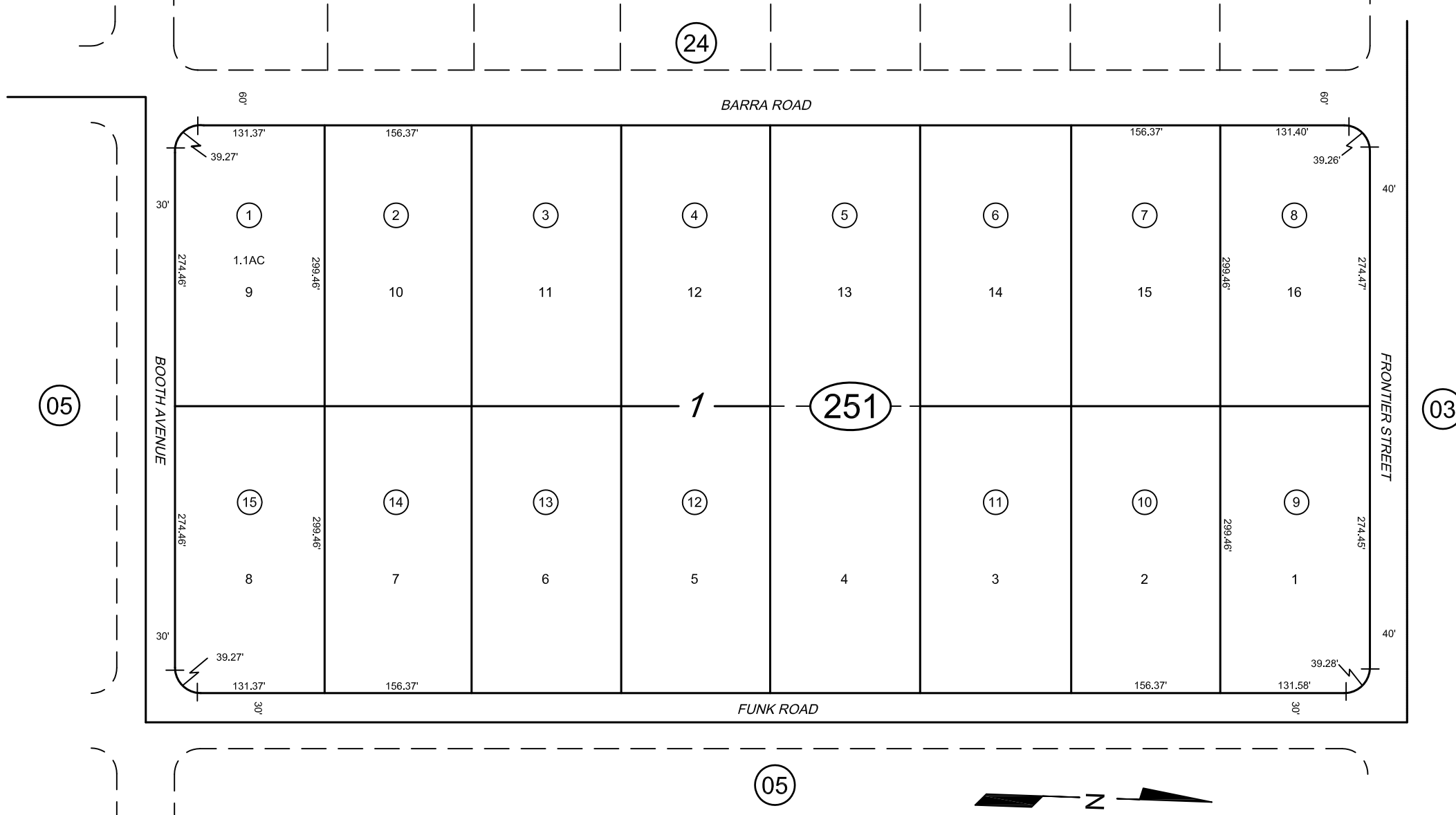


T16S, R48E  
POR SEC 10  
E1/2 NW1/4 NW1/4

19-25



REV. 06-09-95  
10-14-04  
05-17-13



DEC 80/PAR  
CAD FILE 05-05-03/KH  
NYE COUNTY ASSESSOR

NOTE: THIS PLAT IS FOR ASSESSMENT USE ONLY AND  
DOES NOT REPRESENT A SURVEY. NO LIABILITY IS  
ASSUMED AS TO THE ACCURACY OF THE DATA  
DELINEATED HEREON.

**SATURN RANCH COUNTRY  
CLUB ESTATES**